

## RECEIVED CLERK'S OFFICE

JUN 0 3 2005

STATE OF ILLINOIS
Pollution Control Board

## Jim Roberts Montgomery County State's Attorney

Assisant State's Attorneys: Chris Matoush Katherine Pawlik

Victim Witness Coordinater: Cheryl Adams

June 1, 2005

The Honorable Dorothy Gunn, Clerk Illinois Pollution Control Board State of Illinois Center 100 West Randolph, Suite 11-500 Chicago, IL 60601

Re:

Administrative Citation

County of Montgomery v. Lawrence & Tina Dickenson

Inspection Date: May 4, 2005

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Montgomery County No. 2005-02-AC; Montgomery County - 1350455040

Dear Clerk Gunn:

Please be advised that service was had on Respondents, Lawrence & Tina Dickenson, on May 25, 2005. In order to avoid default, a Petition for Review must be filed with the Illinois Pollution Control Board on or before June 29, 2005.

A copy of the return receipt is attached hereto.

Sincerely,

Im Roberts

Montgomery County State's Attorney

Attachment

cc: Montgomery County Coordinated Services, Bill Gonet

DLPC/FOS Springfield Region

Division of Land Pollution Control File

AC05,15

Montgomery County Courthouse

120 N. Main, Room 212

Hillsboro, Il 62049

(217) 532-9551 FAX (217) 532-9518

4. Restricted Delivery? (Extra Fee) ロックロン 10460 (0000) 5月42 2858 (11) (11) (11) (11) (11) (11) (11) (11		
	3. Service Type  ME Certified Mail □ Express Mail □ Registered □ Return Receipt for Merchandise □ Insured Mail □ C.O.D.	
1. Article Addressed to:  Lawrence & Tina Dickenson 105 West Dewitt Pana, Illinois 62557	If YES; enter delivery address below: □ No	
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Received by (Please Print Clearly) B. Date of Delivery  Larry Dickson 5-25-05  C. Signature  X James Addressee  D. Is delivery address different from item 1?  Yes	
SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY	